

Submitted by: Mayor Begich, Assemblymembers
Fairclough, Kendall, Shamberg,
Sullivan, Taylor, Tesche, Traini,
Tremaine, Van Etten, Von Gemmingen,
and Whittle

CLERK'S OFFICE

APPROVED

Date: 1-20-04

Prepared by: Department of Assembly

For reading: January 20, 2004

ANCHORAGE, ALASKA

AR NO. 2004- 13

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING THE ANCHORAGE WOMAN'S CLUB FOR ITS COMMITMENT TO
COMMUNITY SERVICE AND FOR ITS ON-GOING EFFORTS TO PROVIDE AUTOMATED
EXTERNAL DEFIBRILLATORS TO THE ANCHORAGE POLICE DEPARTMENT**

WHEREAS, the Anchorage Woman's Club is an organization dedicated to community improvement by enhancing the lives of others through volunteer service; and

WHEREAS, the Anchorage Woman's Club has selected as its 2002-2004 Community Service Project the raising of funds for the placement of an automated external defibrillator in each patrol car within the Anchorage Police Department; and

WHEREAS, defibrillators often can mean the difference between life and death for a heart attack victim, and police are routinely the first emergency personnel to reach a heart attack victim; and

WHEREAS, the Anchorage Woman's Club has presented the Municipality with twenty thousand dollars in donations raised thus far for the project; and

WHEREAS, the on-going efforts of the Anchorage Woman's Club will save the lives of Anchorage citizens in dire need.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:


THE ANCHORAGE WOMAN'S CLUB

is recognized and honored for its commitment to community service and its on-going efforts to provide automated external defibrillators to the Anchorage Police Department.

PASSED AND APPROVED by the Anchorage Assembly this 20th day of January, 2004.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AR 2004-13

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 01/12/04
	RECOGNIZING & HONORING THE ANCHORAGE WOMAN'S CLUB	INDICATE DOCUMENTS ATTACHED AR
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Traini
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Mike Gutierrez	HIS/HER PHONE NUMBER X4763
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	CONSENT AGENDA - RESOLUTIONS FOR ACTION	
6	ASSEMBLY MEETING DATE 01/20/04	7
		PUBLIC HEARING DATE REQUESTED N/A